

Casa Grande Union High School District + October 2021 +



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COUNSELI NG DEPARTMENT

We're Here For YOU!

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## FROM I NTERI M SUPERI NTENDENT DR. ANNA BATTI F

October 2021

Dear CGUHSD,

The opportunities for student success are vast. It is important that we provide students access to quality staff, quality instructional strategies, quality facilities, love, support, and guidance. In each Casa Grande Union High School District newsletter, I will highlight a staff person who is making a difference in the school district.

In schools, there are many professionals I consider to be educators, as each staff person is valued and has the opportunity to positively impact students' lives. A few qualities that are incorporated in exceptional educators include, but not limited to, the following:

#### **Organizational Skills**

The best buildings are built on a firm foundation. For an educator, that foundation is great organizational skills. Organizational skills provide the structure necessary to care for so many pupils.

#### **Love of the Subject**

Students are much more apt to become excited about what they do for educators who have genuine enthusiasm. An educator with a love for what they do is able to give students the joy of sharing something they love.

#### Humility

The ability to accept that you aren't always right about something is a quality that makes for a great educator. Great educators are willing to learn more than they already know.

#### Resilience

The hard days can leave one discouraged. Students are complex at times, but a great educator ensures that they are cooperating. Unruly students and unpredictable environments can leave an educator questioning the profession. The resilient educators persevere.

#### Love of the Challenge

A great educator sees a challenge and is inspired by it. He/she does not avoid a challenging topic or student because of its difficulty. Rather, a great educator sees challenges as opportunities to grow and learn. At the end of the day, every educator is still a student and possesses a desire to learn.

#### 5 Qualities of an Exceptional Teacher (alignstaffing.com)



Ms. Norma Sanchez is an amazing person, educator, and leader. She is the Casa Grande Union High School Counseling Department Chair. Students' best interest are always in the center of decision-making and daily responsibilities. Ms. Sanchez is passionate about student success and gives her all to provide her best to ensure students have what is needed, not only to graduate from high school with hope for the future, but also to make sure that she implements strategies to make students' dreams come to life. Parent engagement is valued and required in order for students to experience the support needed outside of school. She models highly effective leadership that provides an exemplary model for others to follow. Being a student

advocate for the future is so important to the school culture and to families attending CGUHSD. It is my pleasure to recognize Ms. Norma Sanchez as the CGUHSD "Make a Difference" staff member of the month!

Congratulations! Go CGUHSD!!!

Sincerely,

Dr. Anna Battle

#### INSPIRING EXCELLENCE WITH PASSIONATE, PATIENT, PERSISTENT PERFORMANCE!!!



## JOI N OUR TEAM!

#### **Apply Today!**

To search open job listings or begin a new application, click below.

https://cguhsd.tedk12.com/hire/index.aspx

- Administrative Assistant
- Assistant Football Coach
- Attendance Clerk
- Counselor
- Custodian
- Electrician
- English Teacher
- Future Certified Positions
- Grounds Supervisor
- Grounds Worker
- Guidance Clerk
- Native American Educational Liaison
- Plumber
- Public Relations Officer
- School Counselor
- Security Officer
- Special Education Paraprofessional
- Student Affairs & Programs Coordinator
- Title I Edgenuity Paraprofessional
- Title I Read 180 Paraprofessional
- Title I Student Parent Advocate
- Volunteer

To apply for a specific job, click "Apply" on the right side of that specific listing. You will receive a confirmation number when your application is complete. Your information is then saved, allowing you to return at any time to submit additional applications. Please be sure to remember your username and password for use on future applications.

More Info >

www.cguhsd.org/doApplications.aspx

Updated 09/29/2021



#### CTE Student of the Month CGUHS

Savanah Halbert of Casa Grande High School (CGUHS) was recognized on Tuesday, September 28, as the Casa Grande Union High School District's CGUHS Career & Technical Education (CTE) Student of the Month at the district's Governing Board meeting. Savanah was nominated by Maj. Rob Sherwood and Gunnery Sgt. Jesus Flores, CGUHS JROTC Marine Corps Instructors, who had this to say about her: "Savanah is one of our supply cadets and part of our drill team. She is a dedicated, cheerful, and hardworking cadet who performs all her duties in an accurate and enthusiastic manner. She performs in a superior manner which became quite evident during periods she was called to assume several different billets." Savanah's grandmother is Vicki Hatten of Casa Grande.





#### CTE Student of the Month VGHS

Erin Swift of Vista Grande High School (VGHS) was recognized on Tuesday, September 28, as the Casa Grande Union High School District's VGHS Career & Technical Education (CTE) Student of the Month during the district's Governing Board meeting. Erin was nominated by Chief Warrant Officer-3 (retired) Dr. Tyrone Hall and Master Sgt. Jorge Rico, VGHS JROTC Marine Corps Instructors, who had this to say about her: "Erin is a proven, effective leader with tremendous capacity for growth. She is ambitious and takes initiative in the absence of guidance or instructions. She volunteered for Nationals Drill Camp at Schreiner University. Since this enriching, educational experience, she has been the cornerstone of the JROTC Drill Team and Color Guard. She personally oversees the training and development of more than 20 freshman cadets. Under her purview, the cadets have grown exponentially in drill and ceremonial proficiency. She established a culture of excellence and commitment to the teams, a feat unobtainable prior to her arrival. In addition to her contributions to this successful JROTC program, she maintains a very impressive 4.35 GPA. This exceptional cadet is second in charge of the unit, serves as Drill Team/Color Guard Captain, and is involved in Link Crew, SADD, Casa Grande Youth Alliance, SACC, Boys & Girls Club, and Writers' Club. Lastly, she has performed countless community service hours." Erin's parents are Joe and Kim Swift of Arizona City.



#### Rotary Student of the Month CGUHS

Alora Linehan of Casa Grande Union High School (CGUHS) was recognized on Tuesday, September 28, as the Casa Grande Union High School District's CGUHS Rotary Club of Casa Grande Student of the Month during the district's Governing Board meeting. Alora was recognized for her activities and accomplishments: Robotics Club Secretary (3-Yr), SEDS President (2-Yr), HOSA President (4-Yr), Tennis Varsity (4-Yr), Chief Science Officer (4-Yr), Girls Who Code President, Cougar Buddies (1-Yr), CAVIT MA Program (2-Yr), STEM Biotech (4-Yr), Gender Sexual Alliance (GSA) Secretary, Unity Project, Ascend Team Lead Scientist (1-Yr), Starlab, Student Council, SkillsUSA (3-Yr), CAVIT, AP Classes, CAC Classes, 4.432 GPA, ASU SCENE ASU (Science & Engineering Experience), National Technical Honor Society (NTHS) Vice President, AP Scholar, Phi Theta Kappa Honor Society, National Honor Society, Dean's List Semi-Finalist: Medical Assisting (1st Place) & Parliamentary Procedure (3rd Place), and Volunteer: Banner Health, Upward Bound, Public Library, & Casa Grande Youth Commission. After high school, she plans to attend Brown, Columbia, MIT, or Cornell to study Neurosurgery. Alora's parents are David & Marisel Linehan.



#### Rotary Student of the Month VGHS

Emilio Barreras Rojo of Vista Grande High School (VGHS) was recognized on Tuesday, September 28, as the Casa Grande Union High School District's VGHS Rotary Club of Casa Grande Student of the Month during the district's Governing Board meeting. Emilio was recognized for his activities/accomplishments: Varsity Baseball (4-Yr) Captain, Baseball 1st Team All-State, Baseball Defensive Player of the Year, Baseball Division I Commitment (Grand Canyon University), Community Service (93 Hours), Honor Roll (4-Yr), 4.168 GPA, National Honor Society (NHS), Students Against Destructive Decisions (SADD), and Student Athletic/Activity Advisory Committee (SAAC) Leader. After high school, he plans to attend Grand Canyon University (CGU) and pursue a degree in Biology. Emilio's goals are to become a pediatrician and professional athlete, and form an organization for families living in poverty to help children have opportunities to chase their dreams. His desire is to take care of his family because they have sacrificed so much and given him endless support to pursue his dreams. Emilio's parents are Octaviano Barreras and Lizbeth Rojo.



CGUHS School Counselors (L to R): Norma Sanchez, Shawndra Bird, Seton Miraldi, and Beth Lizarraga. Not Pictured: Mary Donnelly, CGUHS Edgenuity Credit Recovery/CGUHSD Online Academy School Counselor.



#### **Sophomore ECAP Meetings**

The CGUHS Counseling Department held their Education & Career Action Plan (ECAP) meetings for sophomores during the week of September 20. Counselors met with students to provide them important information regarding graduation requirements, college/ career readiness, and upcoming events (high school timelines, etc.).





#### **Counselor Candy Days**

On the last Friday of each month, CGUHS School Counselors walk around during lunches to give out candy to students. Counselors use this as a way to remind students to always be kind and that they are there for them.



#### **FAFSA FSA ID Week**

The CGUHS Counseling Department held their FSA ID Week during the week of September 20. Seniors created their FSA (Federal Student Aid) ID, which is their FAFSA (Free Application for Federal Student Aid) electronic signature, in preparation for filing their FAFSA next month. Beginning Friday, October 1, students can complete their FAFSA for the 2022/23 college year.





representative during lunches.

comed Arizona State University (ASU), at

campus, enrollment, and financial aid. Students were able to meet with the ASU



VGHS School Counselors (L to R): Bryette Sipes, Cara Osmer, Lorena Jimenez, Jovahn Delcid, and Mia Khan.



The <u>VGHS Counseling Department</u> hosted their Senior Success Night in September 2021. After a presentation by in-state universities, students and families browsed tables hosted by universities, military branches, trade schools, and scholarship resources.



#### **Engineering I**

The all-female CGUHS Engineering I class used the skills they learned last year in the Introduction to Computer Aided Design and the Fundamentals of Fabrication & Manufacturing courses to design, fabricate, and assemble the worktable they will use for the remainder of their time in the Engineering program. Over the years, designing and constructing their worktable has become a rite-of-passage for Engineering I students. The traditional test of the workbench is to see if it can support the combined weight of the students who designed and built it. Success! The Cougars are taught by John Morris, Engineering & Mathematics Teacher.



CGUHS <u>welding</u> students, taught by Casey Farnsworth, learned various welding skills in their agriculture class.



**Construction Technologies**CGUHS <u>construction</u> students, taught by Michael Wagner, developed custom coat racks.



#### **JROTC Presents Colors at Governing Board Meeting**

The CGUHS Marine Corps <u>JROTC</u> presented the colors at the Governing Board meeting on Tuesday, September 7. The Cougars are instructed by Maj Rob Sherwood and GySgt Jesus Flores.



#### JROTC Support Request

Please use <u>this online form</u> to provide information necessary for effective support of your event.

STEM



#### Team Selected to Participate in the NASA GLEE 2023 Project

A team of students from Casa Grande Union High School have been selected to participate in the NASA Great Lunar Expedition for Everyone (GLEE) 2023 project. This project is a part of the NASA Artemis Student Challenge program with the purpose of inspiring the next generation, the Artemis Generation, through participation in the next step in space exploration. GLEE is administered for NASA by the Colorado Space Grant Consortium and the University of Colorado, Boulder, through an Artemis Core Technologies Grant.

The GLEE 2023 project is designed to be a catalyst for a new generation of space missions and explorers. This scientific and technological mission to the Moon will deploy 500 LunaSats to

the lunar surface to conduct local and distributed science missions. Each LunaSat includes a suite of sensors that make it capable of operating on the surface of the Moon.

The students will learn how to integrate the sensor suite, which includes temperature sensors, accelerometers, magnetometers, gyroscopes and radiation sensors, and program the LunaSat for a mission of their own design. The CGUHS team will travel to the University of Colorado, Boulder, in October for an in-person workshop. Additional funding for participation in this project will be provided by the Arizona/NASA Space Grant Program at the University of Arizona.

Post-workshop, in addition to developing a LunaSat, the team will be tasked with community outreach and being LunaSat Assistants during future remote workshops. The team consists of junior Ivanna Perez and sophomore Sophia Jorda. The team leader is John Morris, CGUHS Engineering & Mathematics Teacher.

ENGLI SH DEPARTMENT -



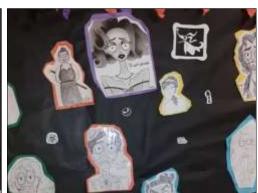


#### In The Classroom: Novel & Short Story

The VGHS "Novel & Short Story" class, taught by Neil Smyers, finished reading "A Rose for Emily" by William Faulkner in September. Students were challenged to draw any scene or character from the story in the style of Tim Burton. The drawings were fantastic! For more information on VGHS's English Department, visit <a href="https://www.cguhsd.org/vgEnglish.aspx">www.cguhsd.org/vgEnglish.aspx</a>.











#### Student Council Leadership Participates In Roundtable Discussion with Congressman O'Halloran

On Wednesday, September 15, CGUHS Student Council's President Kayla Riggs and Secretary Destiny Lobos joined approximately six other teenagers from Casa Grande to meet Congressman O'Halloran. They participated in a roundtable discussion with the congressman about issues facing youth in Casa Grande today. Both students appreciated his interest in what they had to say. They enjoyed the discussion, especially sharing ideas and concerns with other teens in the community and discovering that those were the same at other schools as well. Some of the discussion included interest in learning: survival skills such as how to be prepared for life after high school; more about topics such as pregnancy, substance use disorder, and mental health; more about the political process; and how youth can share their voices and be heard. There was a consensus amongst the teenagers that more youth need support, encouragement, tutoring, and mentoring. The <u>Student Council</u> is advised by Stacy Brady, Science Teacher.







#### **Robotics Team Receives Nissan Grant**

For the thirteenth year in a row, the Nissan Group of North America has selected the <u>CGUHS Robotics Team</u> for a sponsorship of \$10,000. Though the application was completed by CGUHS's John Morris, Mr. Aaron Bickel, at the Nissan Testing Center North American in Stanfield, championed the request internally with Nissan. It is grant funds such as these that make the high school robotics program possible each year. The Cougars are advised by John Morris, CGUHS Engineering & Mathematics Teacher.



#### **Suicide Prevention & Awareness Month**

VGHS <u>SADD</u> (Students Against Destructive Decisions) supports Suicide Prevention and Awareness Month. Thank you, classmates, for your thoughts, support, and kind words. The club is sponsored by Cristina Salcido-Grigg, PE & English Teacher.



#### Staff Football Captain of the Week

Briena Sundell, CGUHS Librarian, has been selected as the Staff Football Captain of the Week. Each week, senior football players vote to select a staff member who they believe has impacted their life positively since they have been a student at CGUHS. The players have really enjoyed getting together every Monday to select someone special they want to "lead them" into the coin toss at the week's game. Staff members selected receive a Cougar football t-shirt and a plaque made by the CGUHS DECA students. Special thanks to all who impact the lives of our players! The Cougars are coached by Jake Barro, PE/CTE Teacher.

#### **CGUHS Golf Returns**

Boy's Golf is back at Casa Grande Union High School! In the first match in years, Riece Amado (Sr) placed 2nd overall and Landon Moglia (Fr) tied for 4th overall. The opponents were, Apache Junction, Poston Butte, and Vista Grande. The match was held on Tuesday, August 31, at Dave White Golf Course here in Casa Grande. The Cougars are coached by Holly Adams, Speech Language Pathologist.





**Arizona Cardinals Player of the Week**<u>CGUHS Football's</u> RJ Keeton was recently recognized by the Arizona Cardinals as their High School Player of the Week. The Cougars are coached by Jake Barro, PE/CTE Teacher.

**Spiritline**VGHS <u>Spiritline</u> held its first Pep Assembly of the school year on Thursday, September 16. Go, Spartans!







# **Spartan Leaders, Spartan Spirit, Spartan PRIDE**The VGHS <u>SAAC</u> (Student Athletic/Activity Advisory Committee)









# Casa Grande Union High School "Home of the Cougars" 2021-2022 Academic Calendar

| JLY 20             | 121   |                    |        |          | 5055525        | JULY   | JANUA        | ARY 2   | 122   |        |     |
|--------------------|-------|--------------------|--------|----------|----------------|--|--------------|---------|-------|--------|-----|
| M                  | T     | -W                 | T.     | F        | 12-15          | Enrollment   | M            | T       | W     | T      | 343 |
| 140                |       |                    | 1      | 2        | 19-20          | New Teacher Orientation  | No.          | 4       | 5     | 6      |     |
| 5                  | 6     | 7                  | 8      | 9        |                | All Teacher In-Service Days  |              | _       |       |        |     |
| - C                | 200   |                    |        |          | 23             | Freshman First Day-8:00 AM-12:30 PM  | 10           | 11      | 12    | 13     | 1   |
|                    | 13    | 14                 | 15     | 16       | 26             | First Day of Classes   | 17           | 18      | 19    | 20     | 2   |
| 9                  | 20    | <b>&gt;8</b> (     | 202    | >83      |                | Early Release Students Only  | 24           | 25      | 25    | 27     | - 2 |
| 26                 | 27    | 28                 | 29     | 30       | 550            | AUGUSTPM   | 31           | V X     | -550  | 1000 m | 100 |
|                    | -1    | 77447              | 100    |          | 12             | Meet Your Teacher 5:00 PM-7:00 PM  | - 01         | 37 - 33 | - 0   |        |     |
|                    | 2000  | 22                 |        |          |                | Early Release Students Only  |              |         |       |        |     |
| IGUS'              | _     |                    | 1201   | 12.52.79 |                | BEPTEMBER  | FEBR         |         |       |        |     |
| M                  | T     | W                  | T      | F        | 1 22 29        | Early Release Students Only  | M            | T       | W     | T      | F   |
| 2                  | 3     | 4                  | 5      | 6        | 6              | Labor Day - No School  |              | 1       | 2     | 3      | 13  |
| 9                  | 10    | 11                 | 12     | 13       | q              | Parent/Teacher Conferences 2:30 PM - 6:30 PM   | 7            | 8       | 9     | 10     | 10  |
| 16                 | 17    | 18                 | 19     | 20       |                | Early Release for Students and Teachers  | 14           | 15      | 16    | 17     |     |
|                    | 24    | 25                 | 26     | 27       |                | PLC Day  | -            | -       |       |        |     |
| _                  | _     |                    | -20    | 41       | 21             |  | 21           | 22      | 23    | 24     | 2   |
| 30                 | 31    |                    | 2      | 69 33    |                | O1 Grading Period Ends (43 days)   | 28           | 0 2     | 3     |        | 98  |
|                    | 10000 |                    |        | 7.       | 24             | OCTOBER  | APPENDICTOR. |         |       |        |     |
| PTEN               | ABER  | 2021               | 88     |          | 4.45           | Fall Break - No School   | MARC         | H 202   | 2     |        |     |
| M                  | Т     | W                  | T      | F        | 300000000      |  | M            | т       | W     | T      | 15  |
|                    |       | 1                  | 2      | 3        | 20, 27         | Early Release Students Only NOVEMBER   | 1            | 1       | 2     | 3      |     |
| 1000               | -     |                    |        |          | 102.47         |  |              | _       |       | _      |     |
| 6                  | 7     | 8                  | 9      | 10       |                | Early Release Students Only  | 7            | 8       | 9     | 10     | 3   |
| 13                 | 14    | 15                 | 16     | ×        | 11             | Veteran's Day - No School  | 14           | 15      | 16    | 17     |     |
| 20                 | 21    | 22                 | 23     | 24       |                | Half day for Students and Staff  | 21           | 22      | 23    | 24     | 38  |
| _                  | 28    | 29                 | 30     |          | 25-26          | Thanksqiving Holiday - No School   | 28           | 29      | 30    | 31     |     |
| 70                 | 1977  |                    |        | (0       |                | DECEMBER   |              | 1       |       |        | C-  |
| TOO                | EP 2  | 00+                |        |          |                | Early Release Students Only  | / DES        | 2022    |       |        |     |
| TOB                |       | -                  |        | 73       |                | Semester Exems   | APRIL        | _       |       |        |     |
| M:                 | T     | W                  | T      | F        |                | O2 Grading Period Ends (47 days)   | M            | T       | W     | -7     | (3) |
|                    | 10.1  |                    | £ 1111 | 1        | 20-31          | Winter Break - No School   |              | 1       |       | C      | 10  |
| 4                  | 5     | 6                  | 7.     | - 8      |                | JANUARY  | 4            | - 5     | - 6   | 7      | 134 |
| 11                 | 12    | 13                 | 14     | 15       |                | PLC Dey  | - 11         | 12      | 13    | 14     | 3   |
| 18                 | 19    | 20                 | 21     | 22       |                | Early Release Students Only  | 18           | _       |       | _      |     |
|                    | _     |                    |        |          |                | MLK Jr. Cay - No School  |              | 19      | 20    | 21     | - 2 |
| 25                 | 26    | 27                 | 28     | 29       | 18             | 100 <sup>th</sup> Dey  | 25           | 26      | 27    | 28     | - 2 |
|                    |       |                    |        |          |                | FEBRUARY   |              |         |       |        |     |
| WEM                | BER   | 2021               |        |          | 2,16           | Early Release Students Only  | MAY 2        | 022     |       |        |     |
| M                  | T     | W                  | T      | F        |                | Parent/Teacher Conferences 2:30 PM - 6:30 PM   | M            | T       | W     | T      | E   |
| 1                  | 2     | 3                  | 4      | -5       |                | Early Release for Student and Teachers   | 2            | 3       | 4     | 5      | -   |
|                    | 9     | 10                 | 11     | 12       | 21             | President's Day - No School  |              | _       | 11    |        | 1 3 |
| 8                  |       |                    |        |          | -              | MARCH  | 9            | 10      |       | 12     |     |
|                    | 16    | 17-                | 18     | 19       | 2,9,30         | Early Release for Students Only  | 16           | 17      | 18    | 19     |     |
| 22                 | 23    | 24                 | 25     | 26       |                | Q3 Greding Period Ends (42 days)   | 23           | 24      | 25    | 26     | >   |
| 29                 | 30    | - 7                | \      | 8-3      |                | Spring Break - No School   |              | 31      |       | \      | 0   |
| 0000               | -30   |                    |        | 111111   | 7,000          | APRIL  | 300000       | (0-0)   |       |        |     |
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|                    |       | 2021               |        |          |                | State Testing Window   |              |         |       | -      |     |
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| 6                  | 7     | 8                  | 9      | 10       | 4.11           | Early Release Students Only  | 6            | 7       | 8     | 9      |     |
| 13                 | 14    | 15                 | 16     | 17       |                | Senior Semester Exams (Regular Bell Schedule)  | 13           | 14      | 15    | 16     |     |
| 20                 | 21    | 22                 | 23     | 24       |                | CGUHS Graduation   | -            |         | -     |        | _   |
| _                  |       |                    | 20.00  |          |                | Underclass Semester Exams  | 20           | 21      | 22    | 23     |     |
| 27                 | 28    | 29                 | 30     | 31       |                | O4 Greding Period Ends (48 days)   | 27           | 28      | 29    | 30     |     |
|                    |       |                    |        |          |                | Teacher Check-out  | 0            |         |       |        |     |
|                    |       |                    |        |          |                |  |              |         |       |        |     |
|                    |       |                    |        |          |                | Memorial Day - No School   |              |         |       |        |     |
|                    |       |                    |        |          | May 31-June 16 | Summer School (Tentative)  |              |         |       |        |     |
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| 776                | 00    | Com                | 100    | 00       | Service        | nt Early Release Days  | - 2          | - 11    |       |        | 1   |



Revised on 7/6/2021



## Vista Grande High School 2021-2022 Academic Calendar



| July | -24        |     | W.  | - 30 | 2  | 9   |
|------|------------|-----|-----|------|----|-----|
| 8    | M          | T   | W   | T    | ΕE | 8   |
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| 18   | 19         | 20  | 25  | -22  | 23 | -24 |
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| 15  | 16 | .17 | EU!        | 49  | 20  | 23  |
| 22  | 23 | 24  | 24         | 25  | 27  | 28  |
| 29  | 30 | 31  |            |     | -   |     |

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|------|-----|------|-------|-----|-------|------|
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| - 5  | _   | . 7  | 8     |     | F 113 | - 11 |
| 12   | 13  | 34   | 15    | 16  | 97.   | 18   |
| 19   | 20  | 21   | 2.1   | 23  | FU.   | 25   |
| 26   | 27  | 28   | 100   | 30  |       |      |

| OCE  | ecr- | 41   |     |      |     |      |
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|             | JULY  |
|-------------|---|
| 2-16        | Enrollment  |
| 9-20        | New Teacher Orientation   |
| 21-23       | All Teacher In-Service Days                                       |
| 23          | Freshman First Day 8:00 A.M12:30 P.M.                             |
| 26          | First Day of Classes  |
| 28          | Early Release Students Only 1:30 P.M.                             |
|             | AUGUST  |
| 12          | Meet Your Teacher 5:00-7:00 P.M.                                  |
| 18, 25      | Early Refeate Students Only 1:30 P.M.                             |
| in the same | SEPTEMBER   |
| 1, 22, 29   | Early Release Students Only 1 30 P.M.                             |
|             | No School - Labor Day   |
| 9           | Early Release Students Only 1 30 P.M.                             |
| 9           | Parent Teacher Conferences 2:30 P.M 6:30 P.M.                     |
| 10          | Early Release Students and Teachers 1:30 P.M.                     |
| 17          | No School - All Teacher PLC                                       |
| 23          | 40th Day  |
| 24          | Ot Grading Periond Ends (43 days)                                 |
| 4-15        | No School - Full Break  |
|             | Early Release Students Only 1 30 P.M.                             |
| 20, 27      | NOVEMBER  |
| 3, 17       | Early Release Students Only 1:30 P.M.                             |
|             |   |
| 11          | No School - Veteran's Day Half day for students and stuff         |
| 25-26       | Half day for students and staff<br>No School - Thanksgiving Break |
|             | DECEMBER:   |
| 98.89       | Early Release Students Only 1:30 P.M.                             |
| 16-17       | Semester One Final Exams-Early Release 12 30 P.M.                 |
| 17          | O2 Grading Periods Ends (47 days)                                 |
| 20-31       | No School - Winter Break  |
| AUTO E      | JANEARY   |
|             | No School - All Teacher PLC                                       |
| 12, 26      | Early Release Students Only 1 30 P.M.                             |
| 17          | No School - MLK Jr Holiday  |
| 18          | 100th Day   |
| -           | FEBRUARY  |
| 2,16        | Early Release Students Only 1 30 P.M.                             |
| 10          | Early Release Students Only 1 30 P.M.                             |
| 10          | Parent Teacher Conferences 2:30 P.M 6:30 P.M.                     |
| 11          | Early Release Students and Teachers 1.30 P.M.                     |
| 21          | No School - President's Day                                       |
| 2000        | MARCH   |
| 2, 9, 30    | Early Release Students Only 1 30 P.M.                             |
| 1000        | Q3 Grading Period Ends (42 days)                                  |
| 4-25        | No School - Spring Betak  |
|             | APRIL   |
| -29:        | State Testing Window  |
| 5, 20, 27   | Early Release Students Only 1 30 P.M.                             |
| 15          | No School - In-Linu Day   |
|             | MAY   |
| (11)        | Early Release Students Only 1 30 P.M.                             |
| 19-20       | Senior Final Exams  |
| 25-26       | Under Class Final Exams-Early Release 12:30 P.M.                  |
| 26          | Graduation  |
| 26          | Q4 Grading Period Ends (48 days)                                  |
| 27          | Last Day/Teacher Check-Out  |
| 30          | No School - Memorial Day  |
| 11          | Summer School (Tentative)   |
| Marin.      | JUNE  |
| -16         | Summer School (Tentative)   |

| Jan | January-22 |    |     |    |    |    |  |  |  |
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| 269 | 33  | 48  | 29   | 30  |     |     |



180 Student Days

Special Events, Summer School First Day of School, Final Exams-Early Release 12:30, Last Day of School, Graduation

Early Release 1:55 P.M.

No School

End of Grading Period

7/12/2021



### CASA GRANDE UNION HIGH SCHOOL 2021-2022

| REC                               | GULAR BELL SCH | EDULE       |
|-----------------------------------|----------------|-------------|
| Period 0                          | 7:00 - 7:55    | 55 Minutes  |
| Period 1                          | 8:00 - 8:55    | 55 Minutes  |
| Period 2                          | 9:00 - 9:55    | 55 Minutes  |
| Period 2.5 - Cougar Hour          | 10:00 - 10:40  | 40 Minutes  |
| Period 3                          | 10:45 - 11:40  | 55Minutes   |
| Period 4A - Lunch                 | 11:40 - 12:10  | 30 Minutes  |
| Period 4A - Class                 | 12:15 - 1:10   | 55 Minutes  |
| Period 4B - Class                 | 11:45 - 12:40  | 55Minutes   |
| Period 4B - Lunch                 | 12:40 - 1:10   | 30 Minutes  |
| Period 5                          | 1:15 - 2:10    | 55Minutes   |
| Period 6                          | 2:15 - 3:10    | 55 Minutes  |
| *Period 8 Tuesday & Thursday Only | 6:00 - 9:00 pm | 180 Minutes |

| EAR               | LY RELEASE BELL | SCHEDULE   |
|-------------------|-----------------|------------|
| Period 0          | 7:10 - 7:55     | 45 Minutes |
| Period 1          | 8:00 - 8:45     | 45 Minutes |
| Period 2          | 8:50 - 9:35     | 45 Minutes |
| Period 3          | 9:40 - 10:25    | 45 Minutes |
| Period 4A - Lunch | 10:30 - 11:00   | 30 Minutes |
| Period 4A - Class | 11:05 - 11:50   | 45 Minutes |
| Period 4B - Class | 10:30 - 11:15   | 45 Minutes |
| Period 4B - Lunch | 11:20 - 11:50   | 30 Minutes |
| Period 5          | 11:55 - 12:40   | 45 Minutes |
| Period 6          | 12:45 - 1:30    | 45 Minutes |
|                   |                 |            |

| HALF DAY BELL SCHEDULE<br>November 24, 2021 |               |            |  |
|---|---------------|------------|--|
| Period 0                                    | 7:15 - 7:55   | 40 Minutes |  |
| Period 1,                                   | 8:00 - 8:40   | 40 Minutes |  |
| Period 2                                    | 8:45 - 9:25   | 40 Minutes |  |
| Period 3                                    | 9:30 - 10:10  | 40 Minutes |  |
| Period 4                                    | 10:15 - 10:55 | 40 Minutes |  |
| Period 5                                    | 11:00 - 11:40 | 40 Minutes |  |
| Period 6                                    | 11:45 - 12:25 | 40 Minutes |  |
|   |               |            |  |

| De          | FINAL EXAM BELL SC<br>ecember 16 & 17, 2021 & Ma | PARTICIPATION OF THE PARTICIPA |
|-------------|--|--|
| Period 0    | 6:55 - 7:55                                      | 60 Minutes   |
| Period 1, 2 | 8:00 - 9:20                                      | 80 Minutes   |
| Period 3, 4 | 9:30 - 10:50                                     | 80 Minutes   |
| Period 5, 6 | 11:00 - 12:20                                    | 80 Minutes   |



# Vista Grande High School Bell Schedules

| Period o         | 7:00-7:55   | 55 Minutes |
|------------------|-------------|------------|
| Period 1         | 8:00-8:55   | 55 Minutes |
| Period 2         | 9:00-9:55   | 55 Minutes |
| Spartan Time 2.5 | 10:00-10:40 | 40 Minutes |
| Period 3         | 10:45-11:40 | 55 Minutes |
| Period 4A-Lunch  | 11:40-12:10 | 30 Minutes |
| Period 4A- Class | 12:15-1:10  | 55 Minutes |
| Period 4B-Lunch  | 12:40-1:10  | 30 Minutes |
| Period 4B- Class | 11:45-12:40 | 55 Minutes |
| Period 5         | 1:15-2:10   | 55 Minutes |
| Period 6         | 2:15-3:10   | 55 Minutes |

| Period o         | 7:10-7:55   | 45 Minutes |
|------------------|-------------|------------|
| Period 1         | 8:00-8:45   | 45 Minutes |
| Period 2         | 8:50-9:35   | 45 Minutes |
| Period 3         | 9:40-10:25  | 45 Minutes |
| Period 4A-Lunch  | 10:30-11:00 | 30 Minutes |
| Period 4A- Class | 11:05-11:50 | 45 Minutes |
| Period 4B-Lunch  | 11:20-11:50 | 30 Minutes |
| Period 4B- Class | 10:30-11:15 | 45 Minutes |
| Period 5         | 11:55-12:40 | 45 Minutes |
| Period 6         | 12:45-1:30  | 45 Minutes |

| Half Day Bell Schedule November 24, 2021 |             |            |  |  |
|--|-------------|------------|--|--|
| Period o                                 | 7:15-7:55   | 40 Minutes |  |  |
| Period 1                                 | 8:00-8:40   | 40 Minutes |  |  |
| Period 2                                 | 8:45-9:25   | 40 Minutes |  |  |
| Period 3                                 | 9:30-10:10  | 40 Minutes |  |  |
| Period 4                                 | 10:15-10:55 | 40 Minutes |  |  |
| Period 5                                 | 11:00-11:40 | 40 Minutes |  |  |
| Period 6                                 | 11:45-12:25 | 40 Minutes |  |  |

| Finals Bell Schedule December 16&17, 2021 May 25&26, 2022 |             |            |  |  |
|---|-------------|------------|--|--|
| Period o  | 6:55-7:55   | 60 Minutes |  |  |
| Period 1& 2   | 8:00-9:20   | 80 Minutes |  |  |
| Period 3 & 4  | 9:30-10:50  | 8o Minutes |  |  |
| Period 5 & 6  | 11:00-12:20 | 80 Minutes |  |  |